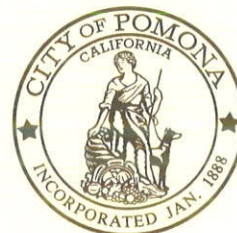


THE CITY OF
POMONA

Public Works Department



March 21, 2017

TO: All Interested Parties

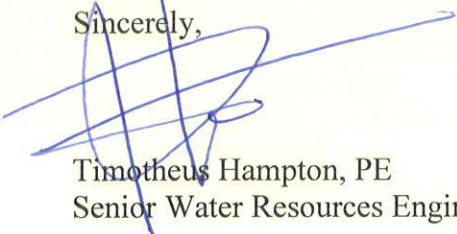
RE: **ADDENDUM NO. 1 FOR Corporate Yard Facility, Project No. 575-93135
(Temporary Facilities)**

The attached Addendum (2 pages) revises the Contract Documents:

Corporate Yard Facility, Project No. 575-93135 (Temporary Facilities)

Please incorporate the revision in your proposal document. Failure to acknowledge receipt of this Addendum may result in rejection of your proposal.

Sincerely,


Timotheus Hampton, PE
Senior Water Resources Engineer

Attachments

cc: File

ADDENDUM NO. 1

**CITY OF POMONA
PUBLIC WORKS DEPARTMENT**

**Corporate Yard Facility, Project No. 575-93135
(Temporary Facilities)**

The following change shall be made part of the Contract Document for:

Corporate Yard Facility, Project No. 575-93135 (Temporary Facilities)

The Bidder shall acknowledge the Confirmation of Receipt of Addendum No. 1 for the subject project.

Revisions to RFP:

1. Section 1.2.2 of the RFP is revised to read as follows:

Design and construction of the project shall comply with all applicable Local, State, and Federal requirements including, but not limited to the following:

- ✓ Title 24 - 2013 California Building Code
- ✓ 2010 American with Disability Act
- ✓ National Fire Protection Association
- ✓ National Electric Code – NFPA 70
- ✓ The National Standard Plumbing Code

2. Section 1.2.3 of the RFP is revised to read as follows:

The successful Design/Builder will be expected to provide the City with integrated design-build services to design, apply for and obtain required permits, and construct City's new Water Yard Facility complete and operational. Substantial Completion of the entire Work shall be achieved no later than **Sixty (65)** calendar days after the Date of Commencement ("Scheduled Substantial Completion Date"). Those services will include the following:

1. Construct a 6000 sf Pre-Fabricated Metal building to be used as covered parking and maintenance facility for City equipment.
 - a. 60-foot wide x 100-foot long x 16-foot high Gable Structure With 1/12 Roof Pitch;
 - b. Four (4) over head doors 20-foot wide x 12-foot high
 - i. Frame: Left: Modular Frame - Middle: Clear Span - Right: Modular Frame
 - ii. Brace: Diagonal Brace Rods At Front Sidewall & Back Sidewall
 - iii. Roof: Rib Panel 26 Gage + 25 Year Galvalume Coating & No Insulation
 - iv. Wall: Rib Panel 26 Gage + 25 Year Kynar Color Coating & No Insulation
 - v. Trim: Gutter At Back Eave - Gutter At Front Eave - Trim At Rakes - Std. At Base
 - vi. Open: Framed Opening For Only (1) Overhead Door
 - vii. Accessories: Single Door W/Hardware (2) - Skylights (10) - Ridge Vents (4)
 - viii. Foundation: 60'W x 100'L Concrete Foundation
2. Tap into existing electrical service, install step down transformer(s) and new panelboard(s) and provide electricity as required for all building electrical outlets
3. **Note:** The city shall operate and maintain the facilities after completion of construction and final acceptance.

2. Section 1.4 of the RFP is revised to read as follows:

A summary schedule of the major remaining activities associated with this solicitation process is presented below:

<u>Date</u>	<u>Activity</u>
February 27, 2017	RFP Issuance
March 15, 2017 (10 am)	Pre-Submittal Meeting & Site Visit (Additional site visit may be scheduled by contacting Tim Hampton at (909) 837-9817
April 6, 2017	Due date for submittal of questions regarding the RFP and draft Contract Documents
May 4, 2017	Availability of Site Geotechnical Report
May 7, 2017 (3 pm)	Proposal submission deadline
May 29, 2017	City Council approval for selection
June 12, 2017	Notice to Proceed for design phase
June 24, 2017	Estimated Notice to Proceed for construction phase
August ,31 2017	Final Acceptance

The City reserves the right to modify any or all of the above dates.

3. Attachment C is revised as follows:

- a. Attachment C-4 (Technical Specifications) is revised by deleting Sections 02831, 05730, 024119 and 321216.
- b. Attachment C-5 and C-6 are deleted.

4. Attachment D-4 (Proposal Form 4) is revised as attached.

*****END ADDENDUM NO. 1 *****