



Planning Division  
**PLANNING APPLICATION**

**Application for:**

- |  |   |
|--|---|
| <input type="checkbox"/> Appeal                      | <input type="checkbox"/> Minor Deviation Variance |
| <input type="checkbox"/> Change of Zone              | <input type="checkbox"/> Public Use Permit        |
| <input type="checkbox"/> Code Amendment              | <input type="checkbox"/> Specific Plan Amendment  |
| <input type="checkbox"/> Conceptual Dev. Plan        | <input type="checkbox"/> Temporary Use Permit     |
| <input type="checkbox"/> Conditional Use Permit      | <input type="checkbox"/> Tentative Parcel Map     |
| <input type="checkbox"/> Determination of Similarity | <input type="checkbox"/> Tentative Tract Map      |
| <input type="checkbox"/> Development Review          | <input type="checkbox"/> Time Extension           |
| <input type="checkbox"/> Environmental Assessment    | <input type="checkbox"/> Variance                 |
| <input type="checkbox"/> Final Development Plan      | <input type="checkbox"/> Wireless Comm. Permit    |
| <input type="checkbox"/> General Plan Amendment      | <input type="checkbox"/> Other:                   |

**FOR PLANNING USE ONLY**

Date Received: \_\_\_\_\_  
 Received By: \_\_\_\_\_  
 P.C. Hearing Date: \_\_\_\_\_  
 Case No(s): \_\_\_\_\_

**Project Address:** \_\_\_\_\_ **Assessor's Parcel #:** \_\_\_\_\_

**Applicant's Name:** \_\_\_\_\_ **Telephone #:** \_\_\_\_\_  
**FAX #:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Owner's Name:** \_\_\_\_\_ **Telephone #:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Existing Land Use:** \_\_\_\_\_ **Zone:** \_\_\_\_\_

**Lot Size:** \_\_\_\_\_ **General Plan Designation:** \_\_\_\_\_

**Project Proposal:** \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

If applicable, a detailed description of the project should be completed on a separate and attached to this application.

**Estimated Economic Impact:**

**Estimated Jobs Created:**

***I certify that the forgoing statements and information are true and that any submitted material, statements or plan designs are correct to the best of my knowledge.***

\_\_\_\_\_  
 Applicant's Signature

\_\_\_\_\_  
 Date

**OWNER'S AFFIDAVIT**

STATE OF CALIFORNIA )  
 )SS.  
 COUNTY OF LOS ANGELES)

I/WE \_\_\_\_\_ BEING DULY SWORN, DEPOSE AND SAY, THAT I/WE AM/ARE THE OWNER(S) OF PROPERTY INVOLVED IN THIS PETITION, AND THAT THE FOREGOING STATEMENTS AND ANSWERS HEREIN CONTAINED AND THE INFORMATION HEREWITH SUBMITTED, ARE IN ALL RESPECTS TRUE AND CORRECT TO THE BEST OF KNOWLEDGE AND BELIEF.

SWORN TO BEFORE ME THIS \_\_\_\_\_  
 DAY OF \_\_\_\_\_, 19\_\_\_\_\_.

SIGNED: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_  
 TELEPHONE: \_\_\_\_\_

NOTARY PUBLIC